Date of

Thursday, 28th September, 2017

meeting

Time 6.00 pm

Venue

Committee Room 1, Civic Offices, Merrial Street, Newcastle-

under-Lyme, Staffordshire, ST5 2AG

Contact Geoff Durham 01782 742222



Civic Offices Merrial Street Newcastle-under-Lyme Staffordshire ST5 2AG

## **Parish Council Forum**

### **AGENDA**

#### PART 1 – OPEN AGENDA

- 1 APOLOGIES
- 2 DECLARATIONS OF INTEREST

To receive declarations of interests from members on items contained within this agenda.

3 MINUTES OF PREVIOUS MEETING

(Pages 3 - 6)

To consider the minutes of the previous meeting.

4 JOINT LOCAL PLAN AND THE CURRENT STATUS OF THE FIVE YEAR HOUSING DEVELOPMENT SITE LIST

How is the Borough Council intending to achieve the apparently absurd target levels of housing development put forward in recent documentation? It is difficult to believe that this is being "set up to fail" but that is what it looks like and people need explanation and reassurance.

Also, the Neighbourhood Plan's interaction with the JLP

#### 5 HS2A CONSULTATION

Whitmore and Madely Parishes are faced with massive devastation and have put forward a proposal for a **Longer Deeper Tunnel"** which would avoid virtually all of this. We urgently need NULBC to confirm their response to this and need it to actively support this proposal



Working to be a co-operative council

# 6 FLY-TIPPING ON BOROUGH COUNCIL, PRIVATE AND STAFFORDSHIRE COUNTY COUNCIL LAND

#### 7 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

**Members:** Councillors Rout and J Williams

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: - 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE**: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

<u>COUNCIL CHAMBER</u>: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

<u>COMMITTEE ROOMS</u>: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPITRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT REENTER THE BUILDING UNTIL ADVISED TO DO SO.